MINUTES.

—OF THE—

Fifth

SEVENTY-~~FOURTH~~ ANNUAL SESSION

—OF THE—

Cahaba Baptist Association,

—HELD WITH—

STEWART STATION CHURCH, HALE CO., ALA.,

October 11th and 12th, 1892.

OFFICERS:

J. P. HARRIS, Moderator....	Harrisburg, Ala.
A. J. PRESTON, Clerk . .	Perryville, Ala.
D. J. FRAZIER, Treasurer	Centreville, Ala.

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STANDARD JOB OFFICE
MARION, ALABAMA.

STANDING COMMITTEES.

STATE MISSIONS ..... J. G. Dickinson
HOME MISSIONS ..... A. J. Preston
FOREIGN MISSIONS ..... J. L. Lawless
EDUCATION ..... T. T. Daughdrill
BIBLE AND COLPORTAGE ..... J. W. Dickinson
SABBATH SCHOOLS ..... W. B. Alexander
TEMPERANCE ..... J. B. Poole

PROPOSED ORDER OF BUSINESS.

1. Devotional Exercises 10 to 11 a. m.
2. Introductory Sermon 11 a. m.
3. Call to order and read letters.
4. Organization.
5. Visiting Brethren invited to seats.
6. Receive Correspondents, etc.
7. Appoint Special Committees.
8. Appoint Standing Committees.
9. Hear reports read and discussed.
10. Miscellaneous Business.

This order may be changed if the brethren desire.

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MINUTES.

The Cahaba Baptist Association met with Stewart's Station Church at 10:30 a. m., October 11th, 1892, in her seventy-fifth annual session.

The former Moderator called the body to order and read Rom. 12th, after which prayer was offered by A. J. Preston.

The introductory sermon was postponed until 7:30 p. m.

The letters from the several churches were read by D. C. Culbreth, and T. T. Daughdrill, and delegates enrolled as follows:

Bethel—J. P. Harris, A. J. Harden, H. V. Faucett and Jno. Hunt.
Centreville—D. J. Frazer, J. W. Dunaway and J. C. Suttle.
Concord—J. S. Bolling.
Ephesus—J. H. Logan.
Friendship—J. M. Heard.
Harmony—J. W. Haggard.
Hepzibah—J. W. Haggard.
Hopewell—J. W. Dickinson.
Macedonia—H. C. Holston, C. B. Ryan, R. C. Fulton.
Macon—J. T. Collins.
Mt. Hebron—J. H. Harry and B. D. Baker.
Mt. Gilead—C. J. Stewart and D. D. Potts.
Medline—J. M. Heard.
Mt. Pleasant—R. Y. Woods, J. W. Whatley.
New Hope—W. B. Massengale, J. R. Lawless, J. S. Davis.
Newberne—D. W. Ward.
New Siloh—J. W. Dunaway.
Ocmulgee—J. G. Campbell.
Oak Grove—E. L. White, C. Graham
Pine Flat—W. B. Alexander.
Pisgah—A. J. Preston.
Siloam—D. C. Culbreth, T. T. Daughdrill, Henry Pool
Sardis—W. W. Cocke, P. S. Tubb.
Stewart Station—P. T. Harris, H. L. Windham, W. H. George
Union—H. T. Stringfellow, J. E. Stringfellow, J. M. Ford.
Umontown—I. Anderson, J. G. Dickinson.

The former officers were re-elected by acclamation.

Correspondence were received as follows: G. A. Stewart, A. Robertson, J. G. Apsey.

Representatives of our denominational interests reported as follows: Home Mission Board, D. C. Culbreth; Judson Institute, T. T. Daughdrill; Alabama Baptist, A. J. Preston.

The State Mission Report was read by T. T. Daughdrill and discussed by T. T. Daughdrill, D. C. Culbreth, J. W. Dunaway, J. G. Dickinson and A. J. Preston. Adjourned until 3 p. m.

AFTERNOON SESSION.

Re-assembled at 3 p. m., prayer by J. W. Haggard.

The following committees were then announced by the Moderator:

Finance—D. J. Frazer, A. J. Harden and J. G. Campbell.
Nominations—J. C. Suttle, Henry Pool and D. D. Potts.
Apportionment—J. T. Collins, E. L. White and C. J. Stewart

STANDING COMMITTEES.

State Missions—J. G. Dickinson.
Home Missions—A. J. Preston.
Foreign Missions—J. L. Lawless.
Education—T. T. Daughdrill.
Temperance—J. B. Pool.
Denominational Literature—J. W. Dunaway.
Sabbath Schools—W. B. Alexander.
Bible and Colportage—J. W. Dickinson.

The report on Bible and Colportage was refered to W. D. Ward and W. B. Alexander.

The discussion of the State Mission Report was resumed by H. C. Compton, J. G. Dickinson and W B. Alexander and adopted. See Report A.

The report on Home Missions was read by D. C. Culbreth and discussed by D. C. Culbreth, J. G. Dickinson and adopted. See Report B.

After homes had been assigned to delegates and visitors, the body adjourned until 7:30 p. m.

The introductory serman was preached by Eld. J. W. Dunaway at 7:30 p. m. Text: "Go Forward."

Dismissed with prayer by D. C. Culbreth.

SECOND DAY.

MORNING SESSION.

Re-assembled at 9:30 a. m., prayer by D. C. Culbreth.

The minutes of previons day were read and corrected.

The following resolutions were then offered by J. W. Dunaway:

RESOLVED 1, That owing to the disorderly condition of Bethlehem Church we think it best to receive no delegates from her as such.

2, That we extend our sympathies to the brethren composing that church and pray that the great head of the church may guide them in the settlement of all difficulties.

3, That the Moderator of this Association appoint a committee from five churches to labour with said church and also with Mt. Olive Church and report at the next session of this body.

4. That these churches fix the time for holding this joint conference, and notify the members of the committee to confer with them several weeks in advance."

The report of committee on Apportoinment was read by J. T. Collins and adopted. See Report C.

The Foreign Mission report was read by J. W. Dickinson and discussed by J. W. Dickinson, J. G. Apsey and T. T. Daughdrill.

The Mission sermon was preached by J. G. Dickinson from Isaiah 55:10, 11; after which a collection was taken amounting to $23.04, which amount together with $13.45, sent up by Concord Sabbath School, on motion of J. W. Dickinson, was equally divided between the State, Home and Foreign Boards. The Foreign Mission report was then adopted. See Report D.

A resolution of thanks was offered by J. G. Apsey to the Concord Sabbath School for their contribution.

WHEREAS, The Sabbath School, of Concord Primitive Baptist Church, has sent to this Association the sum of $13.45 to be appropriated for the cause of missions; therefore, be it

RESOLVED, That, this, the Cahaba Baptist Association receive this contribution with hearty thanks and pray our Heavenly Father that He may continue to bless and prosper them, and that His spirit may make them not weary in well doing.

Adjourned one hour and thirty minutes for dinner.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m., prayer by J. W. Dunaway.

The report on Education was read by T. T. Daughdrill and discussed by Daughdrill and J. T. Collins, and adopted. See Report E.

The Temperance report was read and discussed by J. M. Heard and adopted. See Report F.

The report on Denomination Literature was read by J. W. Haggard and discussed by J. W. Haggard and A. J. Preston and adopted. See Report G.

The report on Woman's Work was read by J. C. Suttle and discussed by J. G. Apsey and J. W. Dunaway and adopted. See Report H.

The report on Nominations was read by J. C. Suttle and adopted. See Report I.

The Sabbath School report was read by W. B. Alexander and adopted. See Report J.

The Bible and colportage report was read by W. B. Alexander and discussed by W. B. Alexander, T. T. Daughdrill, J. T. Collins, J. G. Apsey and J. W. Dunaway and adopted. See Report K.

The report on Nominations was re-considered and the time of meeting changed from Tuesday to Thursday.

The following resolution of thanks was offered by J. W. Haggard:

RESOLVED, That the thanks of this body be extended to the kind citizens of Stewart Station and vicinity for their generous hospitality extended to us while in their midst.

On motion of J. W. Haggard, the clerk was requested to proceed with the publication of the minutes as heretofore.

Adjurned until 7:30 p. m.

Sermon by J. W. Dickinson at 7:30 p. m.

In the absence of the Moderator, T. T. Daughdrill was called to the chair.

The Finance report was read by D. J. Frazer and discussed by D. C. Culbreth and J. W. Dunaway and adopted. See Report L.

On motion of J. W. Dunaway, the Clerk was requested to confer with D. C. Culbreth with reference to printing the Minutes, and employ him to do the work, if he would do it on as liberal terms as the Alabama Printing Co.

On motion of A. J. Preston, the indigent ministers fund was turned over to Eld. Carter Tubbs.

On motion of W. B. Alexander, D. J. Frazer was relieved from the Finance Committee, but retained as Treasurer.

The Minutes were read and corrected,

On motion of D. C. Culbreth, the body adjourned to meet with Centreville Church, Bibb County, Ala., Thursday, before the third Sabbath

in October, 1893.

J. P. HARRIS, Mod., Harrisburg, Ala. A. J. PRESTON, Clerk, Perryville, Ala. D. J. FRAZER, Treas., Centerville, Ala.

COMMITTEE TO LABOR WITH BETHLEHEM AND MT. OLIVE CHURCHES.

H. H. Thompson, Harrisburg, Ala. B. F. Bolling, Theo, Ala.
H. G. Snead, Centreville, Ala. C. J. Stewart, Abercombie, Ala.
R. Q. Pryor, Chadwick, Ala.

REPORTS.

REPORT A.

STATE MISSIONS.

A New Testament church is a company of baptized believers, associated together for the purpose of observing the Lord's Supper, watching over and building up each other in a holy life, and to co-operate in carrying out our Lord's Commandents in the extention of His Kingdom into all the earth.

The State Mission Board is the agent created by the brotherhood of churches, in the State, through which they hope to establish a church in each community within the bounds of the State. The Board being the agent of the churches naturally looks to the churches, for the means, with which to do the proposed work.

Each church therefore, as long as it remains in the convention is morally and scripturally bound to contribute its share in supplying the work of the Board. The question as to how each church can best raise its proportion of the means, we think is answered by our State Secretary, when he suggests the envelope system for monthly, bi-monthly or quarterly collections.

This system will cultivate the habit of regular giving, and in this way, will strengthen the life of any church which adopts the plan. Thus the Board will be furnished the means to do the work entrusted to it by the churches.

The twenty-nine churches composing our Association contributed last year only $154.00 to this Board. With the system that our State Secretary will furnish you, this amount will be largely increased.

J. L. LAWLESS, for Com.

REPORT B.

REPORT ON HOME MISSIONS.

As an agency for the dissemination of the Gospel of the Son of God, the Home Mission Board of the Southern Baptist Convention, has grown in power and usefulness, until it is now recognized as one of the most important departments of Christian effort among Southern Baptists. The good work done by this Board in the past, and the bright prospects before it for greater usefulness in the future, should stimulate all the churches and encourage them to put forth greater efforts to sustain the work of the Board, than has been done in the past. The increased inter-

est and the gratifying results shown in every department of its work, will surely bring our churches to a fuller appreciation of the importance and magnitude of the great work to be done by and through our Home Board.

From the Forty-seventh Annual Report of the Home Mission Board, to the Convention in Atlanta, we glean the following interesting facts and figures: The Board has its missionaries among the Indians in the Indian Territory and the foreign population—including both Germans and Mexicans—in Texas. It supports German missionaries in St. Louis and Kansas City in Missouri, which State has a German population of 800,000 souls. It aids in the support of a German missionary in Louisville, Ky. In Cuba the work continues with unabated interest. Through the agency of this Board, the the whole Island has, within a few short years, been opened to the reception of the Gospel. The demand is growing upon us as a denomination to hasten to Cuba and possess the Island for Christ.

Great good has been done among the colored people of the South, and as the colored people hear the Gospel in its purity, they accept the word with gladness.

Among the neglected Mountain sections of Alabama, Kenetucky, Tennessee, Georgia, North Carolina, Virginia and West Virginia, this Board has aided in the spread of the Gospel with most gratifying results. Much work has also been done in the larger cities in conjunction with the various State Boards.

The Board employed during the last Convention year, 365 missionaries. Sermons preached, 46,886. Prayer meetings held, 14,042. Churches and Stations served, 1,324. Churches constituted, 179. Church houses built, 80. Received by baptism, 5,274. Received by letter, 5,873. Total additions for the year, 11,247. Cash received for missionaries and church buildings from all sources, $132,747.82. Amount expended for actual Mission work, $68,683.40. Amount expended on church buildings, $64,064 42."

The Board publishes the Home Field, a paper devoted to the work of the Missionaries, and should be read by every Baptist. Since the object of the Home Mission Board is to supply the destitute points of the Southern Baptist Convention, the Indian Territory and the Island of Cuba with the Gospel of Salvation, let our churches come up with their contributions and say to the Board: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation, spare not, lengthen thy cords and strengthen thy stakes."

Respectfully Submitted.

D. C. Culbreth, for Com

REPORT C.

To the Cahaba Baptist Association:

Your Committee on Apportionment submits the following report:

Bethlehem	$ 15 00	Medline	10.00
Bethel	25.00	Macon	100.00
Centerville	25 00	New Hope	30.00
Concord	30.00	Newberne	50.00
Ephesus	20.00	New Shiloh	25.00
Fellowship	25.00	Ocmulgee	50.00
Friendship	15.00	Oak Grove	35.00
Harmony	10.00	Pine Flat	50.00
Hepzibah	25 00	Pine Grove	15.00
Hopewell	60 00	Pisgah	45.00
Macedonia	20 00	Siloam	400.00

Mars Hill	12.00	Sardis	15.00
Mount Hebron	12.00	Stewart Station	25.00
Mount Gillead	32.00	Union	30.00
Mount Zoin	20.00	Mount Olive	10.00
Mount Pleasant	10.00	Uniontown	110.00
Total			$1,356.00

Respectfully Submitted.

J. T. Collins,
E. L. White, } Committee.
C. J. Stewart,

REPORT D.

REPORT ON FOREIGN MISSIONS.

The term "Missions" is not a scriptural one. It is derived from a foreign tongue, and is the most significant word in the English tongue to express the great idea that runs through God's word, of the world's evangelization.

It signifies something sent, and involves the tripple idea of sender, message and bearer.

This idea is forcibly presented by the Apostle, when he puts that well connected chain of questions, linked together by irresistable logic: "How can they call on him in whom they have not believed, and how can they believe on Him of whom they have not heard, and how can they hear without a preacher, and how can he preach, except he be sent.

The Gospel message is being turned out by the presses, of the country, as thick and fast as the leaves of the tress in an Autumnal gale. God is calling men and woman, as the bearers of this message of "redeeming grace and dying love," faster than the senders are furnishing the means to sustain them.

The question then, that confronts Christian people, the devinely appointed custodians of the Gospel message, is, whether we will measure up to the demands that are upon us.

There are three great incentives to fidelity on our part as the senders:

First, The recognized command of our divine Lord: "Go, ye into all the world and preach the Gospel to every creature, etc.

Second, The encouragements offered, some of which are as follows:

1st, The whole world, in the providence of God, is open for missionary work.

2nd, The Bible is printed in 250 different dialects and languages.

3rd, There are one hundred and fifty million copies of it in circulation.

4th, The number of Missionary organizations is ten fold what it was 80 years ago.

5th, The number of missionary converts in nearly fifty fold.

6th, The facilities of inter-communication are greatly increased.

7th, The English language is being diffused among all the nationalities of the earth.

8th, Pentecostal revivals are frequent in foreign lands.

9th, The increase of members and contributions in heathen countries among heathen converts is manifold greater in proportion to means employed and ability, than at home; notwithstanding the tests of discipleship are of the most rigid character.

Third, The precious promises of God: Isaiah 62:6 and 7. Ye that are

the Lord's remembrances keep not silent and give him no rest till he establish and till he makes Jerusalem a praise in the earth. I will give the the heathen for thine inheritance and the uttermost parts of the earth for thy possessions.

The solution of the Missionary questions, brethren, in all of its aspects, depends upon the use and consecration of our means to the work.

Respectfully Submitted,

J. W. DICKINSON.

REPORT E.

EDUCATION.

TO THE CAHABA BAPTIST ASSOCIATION:

Your regular committee on Education not having sent in any report and being uninformed as to the exact condition and work of our denominational schools—especially the Howard for the past year, we feel that such a report as we can make under the circumstances will and must of necessity, be very meager and we fear incorrect and misleading. From the best information we can gather, the Howard matriculated last year over two hundred students, of this number there were about thirty ministerial students.

The Judson last year matriculated about one hundred and ninety pupils. This year the Howard and Judson have both opened as well as could have been expected, under the financial condition of the country. The Howard opened with one hundred and twenty eight. The Judson has about one hundred and twenty to twenty-five. We would earnestly commend these institutions of our State Convention, to the support of all friends of Christian education.

T. T. DAUGHDRILL, Ch'm.

REPORT F.

TEMPERANCE.

Your committe report that Temperance is that virtue which a man is said to have or possess; which moderates and restrains his sensual appetites. It is often, however, used in a much more general sense, as synonymous with moderation, and is then applied indiscriminately to all other passions. Temperance, has those particular advantages above all other means of health, that it may be practiced by all ranks and conditions at any season or in any place. It is a kind of regime into which a man may place himself, without interruption to business, expense of money, or loss of time. Physic for the most part is nothing else but the substitute of exercise or temperance. In order to obtain and practice this virtue, we should consider it first a divine command. Let your moderation be known to all men, the Lord is at hand. Phillip. 4:5, And take heed to yourselves, lest at any time your hearts be over charged with surfeitings and darkness, and the cares of this life and so that day comes upon you unawares. Luke 21:34, When thou sitest to eat with a ruler, consider diligently what is before thee, and put a knife to thy throat if thou be a man given to appetite (Prov. 23:1-3) be not desirous of his dainties for they are deceitful meats. In the second place as condusive to health, and the third place: as advantageous to the powers of the mind, and in the fourth place: as a defence against injustice, lust, imprudence, distraction,

poverty, etc, and lastly the example of Christ should be the most powerful stimulous to it. The general idea of intemperance is eating or drinking to excess, but we may observe that whatever indulgence undermines the health, impairs the sense, inflames the passion, clouds or sullens the reason, perverts the judgment, enslaves the will or in any way disorders or debilitates the faculties, may be ranked under this vice, many motives might be urged to sobriety. As first the general language of the scriptures, 1 Peter 5:8. Be sober, be vigilent because your adversary the devil as a roaring lion walketh about seeking whom he may devour, Phil. 4:5. Let your moderation he made known to all men, the Lord is at hand, Titus 2:12. Teaching us that denying ungodliness and worldly lust, that we should live righteously and godly in this present world, 1 Peter 4:7. But the end of all things is at hand, be ye therefore sober and watch unto prayer. Our profession as Christians the example of Jesus Christ and the near approach unto death and judgement demands that we be sober, since the mind of the community has been called to effect upon the human system by distilled and fermented drinks. Temperence has been thus defined, the moderate use of things useful and total abstinance. On this principle a wonderful and happy reformation commenced in this country in the year 1826 and is now progressing throughout the world, but in view of the general proscription of all distilled and fermented liquors on the above principles. Some ask: "what shall we drink?" To this enquiry without hesitation we answer: "water, pure water and nothing but water." And to a palate not vitiated with strong drink, it is a most delicious beverage, the most eminent physicians of the world agree that pure water is the healthies drink, it is the only natural liquor that God has prepared for man or beast to drink and for the whole vegetable kingdom. People who drink nothing but water generally feel better and live longer than those that make use of other drinks. In the antedeluvian age we have no account of any drinks but water and the period of life was hundreds of years. Water drinkers have more strength and can endure more cold, heat and fatigue than those who drink stimulating draughts. It has been said that many of the British officers were taken prisoners by the Mahomdans and were allowed nothing but rice and water for years and came out of prison healthier and stouter than when captured, it is also stated that one of said officers returned to his bottle and his health and strength soon failed him. For these and many other reasons we would recommend to all: "Touch not, handle not and above all drink not.

Respectfully submitted,

J. M. Heard,
W. T. Pearson, } Committee.
D. F. Griffin,

REPORT G.

REPORT ON DENOMINATIONAL LITERATURE.

Your Committee would recommend that first of all the Alabama Baptist be taken and read by our people. We would also recommend that our people read the State Mission Quarterly, Home Field and the Foreign Mission Journal. We also recommend that our Sabbath Schools use the Convention series of literature.

Whereas, our country is being flooded with irreligious and impure lit-

erature, we would earnestly request our people to discourage the use of such literature, and place before their children such books and periodicals as will tend to the elevation and ennobling of their minds and hearts.

Respectfully submitted,

J. W. HAGGARD, Chairman.

REPORT H.

REPORT ON WOMAN'S WORK.

It is with pleasure we note that the power and influence of woman in Christian work is being realized, and that while the Scriptures forbid her speaking in public, it clearly sets forth the idea that she can fill as important sphere in Church work as layman. We clip the following from the report on woman's work before the Southern Baptist Convention. By their united efforts they have contributed for the year 1892, to Foreign Missions $25,040.27. To Home Missions 19,247.53. It is thus shown in a small degree her influence, efficiency, etc. We recommend that pastors organize Ladies Aid Societies in their respective Churches.

Respectfully submitted,

J. C. SUTTLE, Chairman.

REPORT I.

REPORT ON NOMINATIONS.

We the committee on nominations would recommend that the next session of this association be held with Centreville Baptist Church, at Centreville, Bibb County, Ala., to convene on Thursday before the third Sabbath in October, 1893. Introductory sermon to be preached by Rev. J. G. Dickinson. Missionary sermon by Rev. W. B. Crumpton, alternate Rev. J. L. Lawless. We nominate as delegates to the next Alabama Baptist State Convention, to convene at Anniston, Ala., on November 22nd, 1892: Revs. W. B. Crumpton, A. J. Preston, J. L. Lawless, A. M. Perry, J. W. Dickinson, J. G. Dickinson, J. W. Dunaway, J. M. Heard, D. C. Culbreth, J. P. Harris, J. B. Lovelace, J. M. Bolling, J. W. Watley, J. W. Collins, W. O. Perry. We would suggest that Rev. J. W. Dickinson be sent as a delegate to the Southern Convention with Rev. A. J. Preston as alternate.

Respectfully submitted by the Committee.

J. C. SUTTLE, Chairman.

REPORT J.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee on Sabbath Schools beg leave to report: We find from the letters Sabbath Schools reported as follows:

CHURCHES.	Officers and Teachers.	No Pupils.	No. Baptized	Missions.	S. S. Purposes.
BETHEL	7	42	11	$2 00	$ 5 00
CENTREVILLE	6	41	1	.....	9 00
MACEDONIA	3	20	.....	.....	.....
NEWBERNE	6	31	2	.....	.....
OCMULGEE	3	30	7	.....	.....
PINE FLAT	5	55	4	7 78	8 00
PISGAH	7	65	.....	.....	.....
SARDIS	7	46	2	.....	.....
SILOAM	29	250	1	10 00	33 29
UNION	4	18	.....	.....	.....
UNIONTOWN	5	52	6	5 00	23 77
MEDLINE	5	25	..	.....	2 00
HOPEWELL	10	43	7	.....	.....
MACON	5	48	2	30 00	7 10
Total	102	766	43	$54 78	$88 16

We regret to report that not one half the Churches in this district report Sabbath Schools, and insist that all Churches in this District sustaining Sabbath Schools make complete reports to this Association as provided for in the letter blanks, and enjoin upon pastors the importance of pushing the Sabbath School work.

A. J. PRESTON.

REPORT K.

REPORT ON BIBLE AND COLPORTAGE.

We glean from the minutes of the State Convention of 1891, the following facts:

The total resources of the Board	$ 3,650.41.
In stocks, accounts and cash in banks	3,817.15.
Present indebtedness	738.45.
Present worth	$ 3,078.70.

At that time they had twelve Colporters at work and several more "in prospectus." 2385 families in Alabama, were found without Bibles. Testaments were given away amounting to $44.72, and 8000 pages of tracts were distributed.

Recognizing the fact that a general and universal diffusion of Bible

knowledge is essential to the final triumph of Christianity, we heartily endorse the work that is being done by the State Convention Board, established at Opelika, and recommend that our churches sustain the Board by liberal contributions and their patronage, in ordering literature, either in ordering of Kind Words or The American Baptist Publication Society.

W. B. ALEXANDER. }
D. W. WOOD. } Com.

REPORT L.

REPORT OF COMMITTEE ON FINANCE.

DEAR BRETHREN: We your committee on Finance beg leave to submit the following report:

	Cash.	Vouches.
Amount for the 3 Mission Boards	$ 195.22	$ 767.12
Indigent Ministers	2.50	.....
Bible and Colportage Board	8.50	44.32
Ministeral Education	33.28	64.95
Minutes and Associational purposes	49.50	.....
Howard College Building	.....	97.00
Sunday School purposes	.....	155.44
Cash Collection at Association for the 3 Mission Boards	23.14	.....
Total cash	$ 317.14	.....
Total vouches	.....	$1153.83
Grand total in cash and vouchers	.....	$1470.97

Respectfully Submitted,

D. J. FRAZIER, }
A. J. HARDIN, } Com.
J. G. CAMPBELL, }

ORDAINED MINISTERS AND THEIR POSTOFFICES.

Bolling, J. S.	Theo, Ala.
Compton, H. C.	Forkland, "
Craighead, T. B.	Uniontown, "
Crumpton, W. B.	Marion, "
Culbreth, D. C.	" "
Dickinson, J. W.	" "
Dickinson, J. G.	Uniontown, "
Dunaway, J. W.	Plantersville, "
Haggard, J. W.	Chadwick, "
Heard, J. M.	Ocmulgee, "
Lawless, J. L.	Marion, "
Massey, R. A.	Bethlehem, "
Perry, A. M.	Museville, "
Pool, J. B.	Brush Creek, "
Preston, A. J.	Perryville, "
Tubb, Carter	Ironville, "
Tucker, J. M.	Jericho, "
Wiggins, J. R.	Data, "

FINANCIAL EXHIBIT OF THE CAHABA BAPTIST ASSOCIATION, 1892.

CHURCHES.	Home Mission.		Church Building not at home.	Foreign Missions.		State Missions.		Indigent Ministers	Bible and Colportage.		Ministerial Education		Minutes.	Howard College Building.	S. S. Expenses.	Women's Society.	Pastor's Salary.	Repairs, Fuel, Etc.	Value of Building, Furniture, etc.
	Cash.	Vou.	Vou.	Cash.	Vou.	Cash.	Vou.	Cash.	Cash.	Vou.	Cash.	Vou.	Cash.	Vou.					
Bethel	.....	$ 3 00	.....	$.....	$ 7 70	.....	3 64	$...	$.....	$ 56	$ 3 03	$....	$ 1 50	$.....	$ 7 00	$.....	$.....	$.....	$.....
Bethlehem	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Centreville	$ 5 00	...	...	5 00	.....	8 00	.....	1 00	.....	.....	1 00	.....	1 00	.....	9 46	.....	.....	300 00	1200 00
Concord	3 00	.....	.....	.....	3 50	3 00	.....	.....	.....	.....	.....	17 00	3 00	.....	.....	.....	150 00	11 00	700 00
Ephesus	1 00	.....	.....	1 00	.....	1 50	.....	50	.....	.....	70	.....	1 50	.....	.....	.....	.....	25 00	400 00
Fellowship	2 50	.....	.....	2 50	.....	3 85	.....	50	.....	.....	50	.....	1 50	.....	.....	.....	.....	.....	500 00
Friendship	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....
Hormony	1 05	.....	.....	1 05	.....	1 05	.....	.....	.....	.....	.....	.....	75	.....	.....	.....	.....	.....	400 00
Hepsibah	4 50	.....	.....	4 50	.....	4 50	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....
Hopewell	1 75	13 97	5 00	5 00	17 29	1 75	27 98	...	....	7 21	.....	.....	1 50	.....	33 17	.....	400 00	70 61	1500 00
Macedonia	50	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	1 50	.....	5 00	.....	75 00	.....	500 00
Macon	.....	25 55	.....	.....	37 80	.....	24 94	.....	5 00	.....	25 05	.....	1 50	.....	7 10	15 00	450 00	48 00	800 00
Mt. Gilead	2 00	2 00	.....	2 00	.....	3 00	.....	50	.....	.....	50	.....	1 00	.....	.....	.....	125 00	.....	700 00
Mt. Hebron	20	.....	.....	25	.....	25	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	50 00	4 00	150 00
Mt. Zion	5 00	.....	.....	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	1 50	.....	.....	.....	100 00	60 00	800 00
Newberne	1 00	15 10	.....	4 00	3 50	1 30	18 50	.....	.....	1 60	.....	5 00	2 00	.....	.....	.....	200 00	404 00	1500 00
New Shiloh	6 60	.....	.....	6 63	2 87	2 85	4 40	....	.....	.....	.....	.....	1 50	.....	.....	.....	150 00	.....	1000 00
Newhope	1 60	.....	.....	1 50	.....	2 00	.....	.....	.....	.....	.....	.....	2 50	.....	.....	.....	75 00	.....	1000 00
Oak Grove	1 65	.....	.....	6 00	.....	6 00	.....	.....	.....	.....	.....	.....	2 50	.....	.....	.....	100 00	.....	800 00
Ocmulgee	7 62	6 73	.....	7 63	22 17	.....	14 81	.....	.....	2 00	.....	.....	2 00	.....	.....	.....	175 00	.....	900 00
Pine Flat	1 71	5 00	.....	1 71	20 00	7 02	.....	.....	.....	.....	.....	.....	2 00	.....	12 78	.....	200 00	50 00	800 00
Pine Grove	43	.....	.....	50	.....	50	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....
Pisgah	4 00	6 00	12 00	4 00	6 00	4 55	6 45	.....	1 00	.....	.....	.....	3 00	.....	.....	.....	1,500	.....	1000 00
Sardis	.....	.....	.....	.....	.....	1 65	.....	.....	.....	.....	.....	.....	2 00	.....	3 00	.....	50 00	.....	300 00
Siloam	.....	40 50	.....	.....	73 80	.....	151 39	.....	.....	30 45	.....	30 45	5 00	25 00	.....	.....	15 00	484 53	1000 00
Stewarts Station	.....	1 65	.....	.....	1 06	.....	3 14	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....
Unlon	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	1 50	.....	5 45	.....	.....	5 00	400 00
Uniontown	3 00	27 40	.....	3 00	101 25	4 00	34 95	...	2 50	2 50	2 50	12 50	1 50	72 00	72 48	.....	450 00	169 51	1800 00
Medline	2 50	.....	.....	2 30	.....	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	10 00	50 00
Total	56.61	146,70	17 00	66 57	296 94	59.27	294.50	2 50	8.50	44.32	33 28	64.95	49 50	97 00	55 44	15 00	4,300	1,641.65	18,200

Collection at Association $23.14. Amount sent up by Concord Sunday School $13.45, which was given to the three Mission Boards.

203.31 / 12.20 = 215.51 | 17.00 | 363.51 / 12.20 = 375.71 | 353.77 / 12.20 = 365.97 | 52.82 | 98.23

3 | 36.5.9

CORRECTION:—In the table it is stated that Pisgah Church paid pastors salary $1,500.00, should read $150.00; and Siloam instead of $15.00 should read $1,500.00.

STATISTICS OF THE CAHABA BAPTIST ASSOCIATION, 1892.

CHURCHES.	COUNTY.	PASTORS.	CLERKS.	CLERK'S POSTOFFICE.	Membership last Reported.	Increase by				Decrease by.				Present Membership.	S. S. O. & T.	Pupils.	Volumes in Library	Preaching	Sabbaths	Reports Prayer Meetings	Reports Revival.
						Baptism	Letter.	Experience.	Restoration.	Letter.	Exclusion.	Erasure.	Death.								
Bethel	Bibb	J. W. Dunaway	J. P. Harris	Harrisburg, Ala	56	23	..	..	..	4	..	3	..	72	7	42		3	..	..	
Bethlehem	Perry	R. A. Massey	..	..	..	..	..	..	..	..	..	..	..	..	..	..		..	..	..	
Centreville	Bibb	J. W. Dunaway	J. C. Suttle	Centreville	15	1	5	..	..	..	..	..	..	21	6	40		..	..	..	
Concord	Perry	A. J. Preston	R. N. Edwards	Felix	86	..	2	..	..	4	..	..	2	82	..	..		1	..		
Ephesus	Perry	J. M. Tucker	G. W. Huey	Thee	116	..	6	..	1	3	..	..	1	119	..	..		3	..		
Fellowship	Perry	J. H. Payne	John A. Gray	Morgan Springs	146	..	6	6	..	3	..	..	1	148	..	..		2	..		
Friendship	Perry	I. L. Hicks	W. T. Fowler	Ocmulgee	108	..	..	..	..	6	5	..	3	94	..	..		4	..		
Harmony	Perry	J. M. Haggard	D. S. Griffin	Folsom	10	..	..	..	..	..	..	..	..	10	..	..		1	..		
Hepzibah	Perry	J. M. Tucker	W. J. Goodger	Pinetucky	72	..	1	..	..	12	1	..	..	60	..	..		1	..		
Hopewell	Perry	J. W. Dickinson	J. R. Hogue	Scotts Station	62	7	..	..	..	2	..	..	1	66	10	43		1–3	..		
Macedonia	Hale	J. M. Payne	J. J. Stivender	Havanah	62	..	..	..	..	..	..	..	..	62	3	20		3	..		
Macon	Hale	J. W. Dickinson	J. T. Harris	Faundsdale	26	2	3	..	..	..	..	..	1	30	5	43		2–4	..		
Mars Hill	Perry	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		..	..		
Medline	Perry	J. M. Heard	T. A. Sanders	Chadwick	74	4	2	..	3	..	1	..	1	86	5	25		1	..		
Mt. Gilead	Bibb	A. M. Perry	A. L. Arnold	Abercombie	67	..	..	..	..	2	..	..	..	65	..	..		2	..		
Mt. Hebron	Hale	H. C. Compton	J. H. Harvey	Greensboro	33	..	11	..	..	..	..	1	1	43	..	..		2	..		
Mt. Zion	Bibb	J. W. Dunaway	J. N. C. Brown	Centreville	46	3	2	..	..	5	..	..	2	44	..	..		4	..		
Mt. Pleasant	Hale	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		..	..		
Newberne	Hale	J. W. Dickinson	J. E. Walker	Newberne	29	2	3	..	..	..	..	..	..	34	6	31		2	..		
New Siloh	Perry	J. W. Dunaway	W. T. Pierson	Perryville	43	..	..	..	..	1	..	..	1	41	..	..		2	..		
New Hope	Hale	J. H. Payne	J. S. Davis	Five Mile	126	..	..	..	..	..	1	2	6	117	..	..		2	..		
Oak Grove	Dallas	J. W. Dickinson	W. R. McCollum	Bridges	19	2	..	..	..	..	..	..	1	20	..	..		4	..		
Ocmulgee	Perry	A. J. Preston	W. S. Price	Augustine	71	15	2	..	..	2	..	..	1	85	3	30		4	..		
Pine Flat	Perry	A. J. Preston	W. B. Alexander	Felix	72	..	1	5	..	1	..	..	1	76	5	56		2	..		
Pine Grove	Perry	J. M. Tucker	S. M. Belcher	Jericho	31	..	4	..	..	3	..	..	1	31	..	..		..	..		
Pigah	Perry	A. J. Preston	W. W. Smith	Perryville	118	..	6	1	..	1	..	3	1	120	7	65		3	..		
Sardis	Perry	J. R. Wiggins	R. S. Tubb	Ironville	73	3	..	..	2	..	..	..	1	73	7	46		1	..		
Silicam	Perry	J. L. Lawless	W. H. Lovelace	Marion	191	1	1	..	..	18	..	..	5	175	29	250		..	..		
Stewart Station	Hale	J. G. Apsey	J. T. Harris	Stewart Station	18	..	1	..	..	..	..	..	1	18	..	..		..	..		
Union	Hale	J. H. Payne	H. T. Stringfellow	Greensboro	73	1	1	..	..	1	..	3	1	68	4	18		4	..		
Uniontown	Perry	J. G. Dickinson	O. L. Woodfin	Uniontown	59	6	4	1	..	..	..	..	3	67	5	52		1–3	..		
Total					1862	70	61	13	6	68	8	12	36	1937	102	765					

Oct 7th 18